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## JEWIS TODAY TURN OVER A NEW LEAF.

**Their New Year Resolutions Begin With Yom Kippur, Which is Today—Celebration of the Day of Atonement, an All Night Ceremony, Began at Sunset With the Celebrants in White Robes.**

At sunset last evening Yom Kippur, the most trying and most intense religious ceremony observed in the civilized world began. Its observance will be rigidly kept today by the Hebrew population of Duluth. The Yom Kippur commemorates one of the most ancient of Biblical institutions and follows almost to the letter the ancient laws as delivered to the children of Israel. The services held last night at the Temple Emanuel in the Kalamazoo block has very few changes from those outlined by the law makers in the holy writ.

All faithful orthodox Jews at the end of the day's labors gathered in the temple and are spending a continuous 24 hours in prayer and religious exercises. In Jerusalem all the Jews in observing this ceremony dress in their burial clothes and the rabbis dress in white linen, after the liturgical proceedings as in the days of Abraham and Moses, this in part will constitute the dress of the local Jews for the next 24 hours.

Previously to the beginning of this day of atonement celebration in the temple, each Jewish home was converted into a sanctuary where hours were spent in preparation for the great event of the year.

During the observance of Yom Kippur, all the faithful will abstain from eating food or drinking water, in fact many of the Jews are so scrupulous regarding this commandment that they will not touch water even for washing purposes, lest so much as the suggestion of water would cause a flaw in the observing of the sacred ceremony.

The exercises opened last evening with the singing of the "Kol Nidre," which is some 10 centuries old, and to the Jews is the most soul stirring hymn of their services.

The new year of the Jews began 10 days ago, and tonight's exercises will wind up the observance in connection with the beginning of the year 5658. It marks the end of season of repentance, self-abnegation and contrition, and tomorrow every genuinely Jewish Jew is supposed to turn over a new leaf and begin a new life in spiritual affairs.

Today will be a day of rest on which it is against the Mosaic law to work, or even receive money from a debtor.

According to the fifth book of Moses, the day of atonement was celebrated in Jerusalem by every Jew in the city. The old and the young, the blind and the halt, male and female, all make it a point to be at the synagogue on this day of days of the Jewish year. Tradition has it that a great procession took place on this day in which all the seasons of the year were represented and there were songs and rejoicing publicly on the streets. Many of the later day Jews maintain that this is only tradition and that all the ceremonies have been confined to the temples and synagogues for centuries past. In the old days the Jews would have tents near the temples and camp during the entire 10 days' religious festival.

All synagogical decorations today will be pure white.

in 10 days with the boys' own earnings. In default they will be sent to the county jail for five days.

Both young Kurtz and Randall are of poor but respectable parents who were unable to pay the costs.